

第9回 社会を見つめるまなざし

ロマン主義の政治的スペクトル

革新、それとも保守？

Wordsworth, Coleridge, Southey
Shelley, Byron, Keats
William Hazlitt
Thomas de Quincey
→ Thomas Carlyle, 'Tory Radical'
Hannah More
Mary Wollstonecraft
Anna Laetitia Barbauld
Charlotte Smith, Jacobin novels?
Jane Austen, anti-Jacobin novels?

Victor Hugo
Madame de Staël
Pushkin
Ugo Foscolo

フランス革命

革命論争

1789年 フランス革命勃発
// Richard Price, *On a Love of Our Country*
1790年 Edmund Burke, *Reflections on the Revolution in France*
1790年 Mary Wollstonecraft, *A Vindication of the Rights of Men*
// Helen Maria Williams, *Letters from France*
1791/1792年 Thomas Paine, *Rights of Man*
1793年 Mary Wollstonecraft, *A Vindication of the Rights of Woman*
// William Godwin, *Political Justice*

Wordsworth: bliss was it in that dawn to be alive
But to be young was very heaven! (*The Prelude*)

1793年 ロベスピエールの恐怖政治 (the Reign of Terror)
国王処刑、ギロチン刑
英仏戦争

1795年 Gagging Acts (イギリス)
1798年 フランス革命軍スイスへ侵攻

Coleridge, 'France: An Ode'
Wordsworth, 'Tintern Abbey'

1804年 ナポレオンが皇帝に。
1805年 トラファルガーの戦い
1816年 ワーテルローの戦い

1819年 ピーターラーの大虐殺（マンチェスター）

Byron, *Canto 3, Childe Harold's Pilgrimage* (1816)

P. B. Shelley, *Prometheus Unbound* (1820)

---. *The Mask of Anarchy* (1819)

産業革命と消費社会

industrial revolutions / consumer society

科学技術の発展

製鉄技術の向上

- 鉄鋼業の発展
- 石炭の需要増加（資源・エネルギー問題の嚆矢、環境汚染のはじまり）
- 蒸気機関の発明・発展 / 運河の建設ラッシュ
- 工場建設・工場への資本投資
- 工業化社会の到来
- 社会構造の変容

一方で

田園地域における土地所有者による農業改革・造園熱

- （第2次）囲い込み
- 土地を喪失した小作人たちの疎外と流出
- 都市への流入
- 都市労働者へ

また、社会経済の側面から見てみると

18世紀の初頭の重商主義

- 海外からの資本流入
- 物流の量的・地域的拡大
- 交通網の整備・拡張
- 商品流通網の拡張
- 消費経済の浸透

田園コミュニティの変質

都市の人口構成の変質、都市居住環境の変化（郊外化の現象と比例した都市内部の貧困化）

T. R. Malthus, *An Essay on the Principle of Population* (1798)

功利主義 (utilitarianism) という思想

Jeremy Bentham, 最大多数の最大幸福

Pleasure / Pain の二つのうち pleasure を感じる人間が最大であれば最大の幸福
'utility'の原則

Philosophic radicals

自由主義の推進

穀物法の撤廃

選挙法改正

資料) 革命論争の例

Edmund Burke, *Reflections on the Revolution in France* (1790)

History will record, that on the morning of the 6th of October 1789, the king and queen of France, after a day of confusion, alarm, dismay, and slaughter, lay down under the pledged security of public faith, to indulge nature in a few hours of respite, and troubled melancholy repose. From this sleep the queen was first startled by the voice of the centinel at her door, who cried out to her, to save herself by flight—that this was the last proof of fidelity he could give—that they were upon him, and he was dead. Instantly he was cut down. A band of cruel ruffians and assassins, reeking with his blood, rushed into the chamber of the queen, and pierced with an hundred strokes of bayonets and poniards the bed, from whence this persecuted woman had but just time to fly almost naked, and through ways unknown to the murderers had escaped to seek refuge at the feet of a king and husband, not secure of his own life for a moment.

2. Helen Maria Williams, *Letters from France* (1790)

You will not suspect that I was an indifferent witness of such a scene. Oh, no! this was not a time in which the distinctions of country were remembered. It was the triumph of human kind; it was man asserting the noblest privilege of his nature; and it required but the common feelings of humanity, to become in that moment a citizen of the world. For myself, I acknowledge the general sympathy; my eyes were filled with tears: and I shall never forget the sensations of that day, “while memory holds her seat in my Bosom.”