

不二一元論学派入門〔I〕

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ジャンカラ系統の不二一元論学派の思想研究は、学派的見地からのものが主であり、ジャンカラ研究でさえ、不二一元論学派の代表者という観点からのもものが多く、現在のように思想家個人としての研究が行われるようになったのは、Deussen, R. Otto⁽¹⁾⁽²⁾以後のことである。従って、本稿で紹介しようとする、ジャンカラと同時代あるいはそれ以降の不二一元論学派の思想家個人に関しては、これまで、まとまった研究に乏しく、S. Dasgupta, *A History of Indian Philosophy*, vol. II, pp. 77-227⁽³⁾⁽⁴⁾を超えるものはなかった。しかし、近年、P. Hacker, K. Camman,⁽⁵⁾⁽⁶⁾⁽⁷⁾⁽⁸⁾⁽⁹⁾ T. Vetter, L. Schmithausen, M. Biarreau, J. Simha, N. Veezhinathan 等により、不二一元論学派の思想家のうちジャンカラに時代的に近い人々、たとえば、Maṇḍana Mīśra, Sureśvara, Padmapāda, Prakāśātman, Vacaspatimīśra, Sarvajñātman 等の研究が進められてきている。そこで、本稿では、上記の不二一元論学派の思想家達を中心に、できれば Vimuktātman, Śriharṣa, Ārandabodha, Ānandagiri, Citsukha, Ramadvaya, Vidyaraṇya, Sadānanda, Prakāśānanda, Nṛsimhāśrama, Appayya Dīkṣita, Madhusūdhana Sarasvatī, Dharmarāja にも触れながら、二次資料に基づいて、不二一元論学派の 1. 文献, 2. 宇宙論, 3. 解脱論, 4. 認識論の紹介を行いたいと思う。

(10)

1. 文献紹介

1.1: MAṆḌANA MĪŚRA (fl. 690; various estimates around that date)

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Brahmasiddhi

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1.2: SUREŚVARA (720-770, acc. to Nakamura)

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1.3: PADMAPĀDA (mid-8th century)

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1.4: PRAKĀŚĀTMAN (975)

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1.5: VĀCASPATI MIŚRA (980)

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1974, pp.397-413: vol.4, 1977, pp.295-399: vol.
6, 1977, pp.87-127, pp.195-231, pp.299-324に掲載
された補遺をもとに行い, ごく最近のものに関して, 若干補っておいた。な
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