

不二一元論学派入門〔Ⅱ〕

島 岩

1.6: SARVAJÑĀTMAN (900)^{*(1)}

Text and Translation

Samkṣepasārirakam

Edited with Rāmatīrtha's *Anvayārthaprakāśikā* by
B.S. Vajhe, Kāśī Sanskr̥t Series 8, Benares, 1913.

Edited with Purusottama Misra's *Subodhini* and
Rāmatīrtha's *Anvayārthaprakāśikā* by V.R. Śāstri,
Ānandaśrama Sanskr̥t Series 18, Poona, 1918.

Edited with Madhusūdana's *Sarasamgraha* by B.S.
Vajhe, Kāśī Sanskr̥t Series 18, Berares, 1924.

Edited with Nr̥simhāśrama's *Tattvabodhini* by S.N.
Sukla, The Princess of Wales Sarasvatī Bhavana Texts
69, Benares, 1936.

Edited and translated by N. Veezhinathan, Madras
University Philosophical Series 18, Madras, 1972.

First Adhyāya edited and translated by T. Vetter,
Österreichische Akademie der Wissenschaften, Phil.-Hist.
Klasse, Sitzungsberichte, 282. Band, 3. Abhandlung,
Wien, 1972.

Second Literature

Chattopadhyaya, K., "On the definition of Brahman", *Journal of the Indian Academy of Philosophy* 13.2, 1974, pp. 27-34.

Dasgupta, S., *A History of Indian Philosophy*, vol. 2, Cambridge University Press, Cambridge, 1932, pp. 111-116.

Hasurkar, S.S., "The concept of *ajñāna* as evolved by Sarvajñātman", *Oriental Thought* 3.2-4, 1957, pp. 92-126.

Joshi, P.R., *Samkṣepa Śarīraka*, Ph.D. thesis, Poona, 1962.

Mayeda, S., "The development of the concept of *avidyā* in the Advaita Vedānta system: Śaṅkara and Sarvajñātman", *Journal of Indian and Buddhist Studies* 24.1, 1975, pp. 78-83.

Sitaramaiya, K.S., "A note on the date of Sarvajñātman", Proceedings of the All-India Oriental Conference 13.2, 1946. pp. 206-211.

Veezhinathan, N., "Sarvajñātman", *Perceptors of Advaita*, 1968, pp. 84-89.

Vetter, T., "Die Function von Zentralsätzen der vedischen Offenbarung im System Sarvajñātmans", *Offenbarung. Geistige Realität des Menschen*, Wien, 1974, pp. 121-132.

1.7: ANANDABODHA (11th or 12th century). ^{*(2)}

Text and Translation

Nyāyadīpavali and Pramāṇamālā

Edited with Ānandabodha's *Nyāyamakaranda* and
Citsukha's *Vivṛti* thereon by B.U. Mandalika,
Chowkhamba Sanskr̥t Series 11, Benares, 1907.

Second Literature

Chakraborty, N.B., "The concept of falsity",
Prabuddha Bharata 61, 1956, pp. 461-464.

Dasgupta, S., *A History of Indian Philosophy*, vol.
2, Cambridge University Press, Cambridge, 1932, pp.
116-118.

Gode, P.K., "Ānandabodha: authorship of
Nyāyadīpavali and limits of his date", *Quarterly Journal
of the Mythic Society* 26, 1936, pp. 153-156.

Ittuthuran, E., *The Philosophy of Advaita with
Special Reference to Ānandabodha*, Ph.D. thesis, Madras,
1959.

Rao, M.A.V., "Note on Nyāyamakaranda", *Quarterly
Journal of the Mythic Society* 32, 1941, pp. 256-264.

1.8: ŚRĪHARSA (1150)^{*(3)}

Text and Translation

Khanda nakhanda kādhyā

Edited with Ānandapūrṇa's *Khanda naphakkikāvibhajana*

and extracts from the commentaries of Citsukha, Śaṅkara Miśra and Raghunātha Siromani by L.S. Dvaita, Chowkamba Sanskr̥t Series 21, Benares, 1904-14.

Translated by Ganganatha Jha, Indian Thought Series 4, 1915.

Translated by Granoff. P.E., in *Philosophy and Argument in Late Vedānta: Śrī Harṣa's Khaṇḍanakhaṇḍakhaṇḍya*, D. Reidel Publishing Co., Dordrecht, 1979.

Second Literature

Dasgupta, S., *A History of Indian Philosophy*, vol. 2, Cambridge University Press, Cambridge, 1932, pp. 125-147.

Hasurkar, S.S., "The undifinability of the cause", *Bharatiya Vidya* 18.1, 1958, pp. 32-48.

Hasurkar, S.S., "The undifinability of the division of time as enunciated by Shreeharsa", *Indian Philosophy and Culture* 4.2, 1959, pp. 89-97.

Hasurkar, S.S., "Undifinability of the entity and the non-entity as proved by Shreeharsa", *Vedānta Kesari* 46, 1959, 209 ff.

Hasurkar, S.S., "Main significance of *Khaṇḍanakhaṇḍakhaṇḍya*", *Indian Philosophy and Culture* 5, 1960, pp. 273-277.

Hasurkar, S.S., "Undifinability of the object as enunciated by Shreeharsa", *Oriental Thought* 4.1-2, 1960, pp. 90-101.

Krishnamurti Śāstri P.S., "Śrī-Harsha", *Perceptors of Advaita*, 1968, pp. 126-129.

Navikant Jha, *Śrī Harṣa's Critique of the Conception of Veridical Cognition*, Ph.D. thesis, University of Bihar, 1964.

Solomon, E.A., "Scepticism or faith and mysticism--a comparative study of *Tattvopaplavasimha* and *Khaṇḍanakhaṇḍakhādya*", *Journal of the Oriental Institute* 7, 1959, pp. 219-233, 349-368.

Warhadpande, N.R., "Reality of time", *Journal of the Philosophical Association* 6, 1959, pp. 81-91.

1.9: CITSUKHA (1220) ^{*(4)}

Text and Translation

Bhāvadīpikā

Śrī Harṣa's *Khaṇḍanakhaṇḍakhādya*, edited with Citsukha's *Bhāvadīpikā*, Śaṅkara Miśra's *Anandavardhana*, Raghnātha Bhattachārya's *Bhūṣamāṇi* Pragalbha Miśra's *Darpana* and editor's *Ratnamālikā* by S.N. Sukla, Chowkamba Sanskr̥t Series 82, Benares, 1936 (Incomplete).

Tattvapradīpikā, alis *Pratyaktattvadīpikā*, *Citsukhi*

Edited with Pratyaksvarūpa's *Nayanaprasādinī* and editor's Hindi Commentary by Yogiñanda, Benares, 1956.

Second Literature

Dasgupta, S., *A History of Indian Philosophy*, vol. 2, Cambridge University Press, Cambridge, 1932, pp. 147-163.

Krishnamurti Śāstri, S., "Citsukhi", *Perceptrors of Advaita*, 1968, pp. 148-152.

1.10: VIMUKTĀTMAN (1200) ^{*(5)}

Text and Translation

Iṣṭasiddhi

Edited with extracts from Jñanottana's *Vivarana* by M. Hiriyanna, Gaekwad's Oriental Series 65, Baroda, 1933.

Partly translated by P.K. Sundaram in *A Source Book of Advaita Vedānta*, The University Press of Hawaii, Honolulu, 1971, pp. 278-280.

Second Literature

Dasgupta, S., *A History of Indian Philosophy*, vol. 2, Cambridge University Press, Cambridge, 1932, pp. 198-204.

M. Hiriyanna, "Iṣṭasiddhi --an old Advaita work", *Journal of Oriental Research* 5, 1931, pp. 326-332: Reprinted in *Indian Philosophical Studies* 2, 1972, pp. 36-42.

Radhakrishnan, E.P., "The *siddhāntasłoka* in the *Iṣṭasiddhi*", *Journal of Oriental Research* 12, 1938, pp. 159-168.

Rao, C.H., "Date of *Iṣṭasiddhi*", *Quarterly Journal of the Mythic Society* 24, 1933, pp. 276-283.

Sundaram, P.K., *Advaita Epistemology with Special Reference to Iṣṭasiddhi*, Madras, 1968.

Sundaram, P.K., "Reality is joy : Vimuktatman's conception", *Journal of the Madras University* 27, 1955, pp. 41-50.

Sundaram, P.K., "Vimutatman", *Perceptors of Advaita*, 1968, pp. 75-83.

1.11: ANANDAGIRI (alis Anandajñana, mid-13th century) *

Text and Translation

Nyāyanirṇaya

Brahmasūtrasāṅkarabhāṣyam, edited with Govindananda's *Ratnaprabha*, Vacaspati's *Bhāmati* and Anandagiri's *Nyāyanirṇaya* by Mahadev Śāstri Bhakre, Bombay, 1904.

Tarkasamgraha

Edited with English summary by T.M. Tripathi, Gaekward's Oriental Series 3, Baroda, 1917.

Second Literature

Dasgupta, S., *A History of Indian Philosophy*,
vol. 2, Cambridge University Press, Cambridge, 1932,
pp. 189-196.

1.12: RAMADVAYA (1300) ^{*(7)}

Text and Translation

Vedāntakaumudi

Edited by S. Subrahmanyā Śāstri, Madras University
Sanskrt Series 20, Madras, 1955.

Second Literature

Banerji, M., *A Study of Rāmadvaya's Vedāntakaumudi*,
Ph.D. thesis, Allahabad University.

Dasgupta, S., *A History of Indian Philosophy*, vol.
2, Cambridge University Press, Cambridge, 1932, pp. 204-
214.

Subrahmanyā Śāstri, S., "Rāmadvayāchārya",
Perceptors of Advaita, 1968, pp. 171-173.

1.13: VIDYĀRANYA (alis Mādhaba, Bhāratitirtha, 1350) ^{*(8)}

Text and Translation

Jivanmuktiviveka

Edited with Acyutarāyana's commentary by V.S.
Pansikar, Ānandasrama Sanskrt Series 20, Poona, 1889.

Edited and translated into Hindi by T.U. Simha,

Kāśī Sanskr̥t Series 39, Benares, 1913.

Edited and translated by S. Subrahmanyā Śāstri and
T.R.S. Ayyangar, Madras, 1978.

Pancadasī

Edited with Rāmakṛṣṇa's *Tatparyabodhini* by V.L.S.
Pansikar, Bombay, 1918.

Translated by H. Prasad Śāstri in *A Treaties
on Advaita Metaphysics by Swami Vidyāranya*, Shanti Sadan,
London, 1956.

Vivaraṇaprameyasamgraha

Edited by R.S. Tailanga, Vizianagaram Sanskr̥t
Series 5, Benares, 1893.

Edited and translated by S. Suryanarayana Śāstri
and Saileswar, Sen, Andhra University Series 24-25,
Andhra University, 1941.

Vaṇīka 1, translated by G. Thibaut, Indian
Thought Series 6, 1915.

Sarvadarśanasamgraha

Edited by I.C. Vidyasagara, *Bibliotheca Indica*
21, Calcutta, 1953-58.

Edited with Madhusūdana Sarasvatī's
Prasthānabhedā by the Ānandaśrama panditīs,
Ānandaśrama Sanskr̥t Series 51, 1906.

Edited with an original commentary in Sanskr̤t by
V.S. Abhyankar, Government Oriental Series 1, Poona,
1924.

Translated by E.B. Cowell and A.E. Gough,
Chowkhamba Sanskr̤t Series Studies 10, Benares, 1961.

Translated by P. Deussen in *Allgemeine Geschichte der Philosophie* 1.3, F.A. Brockhouse, Leipzig, 1909,
S. 189-407.

Chapter on Cārvāka, translated in
Zeitschrift der Deutschen Morgenlandischen Gesellschaft
14, 1860, S. 517-526.

Chapter on Cārvāka, edited and translated by S.
Samasramin, *The Hindu Commentator* 1.1, 1867.

Two chapters translated by Sylvain Lévi, *Etudes de critique et d'histoir* 1, 1889, pp. 281-305.

Chapter on Buddhism, translated by L. de la Vallée Poussin, *Le Museon* n.s. 2, 1901, pp. 52-75; 3, 1902,
pp. 40-54.

Chapter on Rāmānuja, translated by T. Ihara,
Bukkyō Kenkyū 4.4, 1940, pp. 67-102.

Chapter on Pūrnāprajñā, translated by H. Nakamura,
Sankō Bunka Nenpō 1, 1967, pp. 91-116.

Chapter on Śaiva, translated in *Saiva Siddhānta* 5, 1970.

Chapter on Pāṇini, translated by H. Nakamura in
Kotoba no Keijijogaku, Iwanami, Tokyo, 1956, pp. 390-407.

Chapter on Samkhya, translated by T. Murakami and K. Kimura, *Bukkyō Kenkyū* 8.1, 1954, 64ff.

Second Literature

Aiyar, B.K.K., "Vidyarāṇya--the great commentator", *Sanskrit Journal* 1.3, 1896, pp. 11-18.

Aiyar, R.K., "Bharatitirtha and Vidyarāṇya", *Journal*

of the Śrī Sankara Gurukulam 2.5, 1940-41, 3 ff.

Abegg, A.E., "Die Lehre von sphota im Sarvadarśanasamgraha", *Festschrift Ernst Windisch*, Leipzig, 1914, S. 188-195.

Abhedānanda, *An Introduction to the Philosophy of Pañcadasī*, Calcutta, 1948.

Dasgupta, S., *A History of Indian Philosophy*, vol. 2, Cambridge University Press, Cambridge, 1932, pp. 214-216.

Divanji, P.C., "Problems of Pañcadasī", *Annals of the Bhandarkar Oriental Research Institute* 19, 1938-39, pp. 289-297.

Klemm, K., "Madhava, sein Lehrer und sein Werke", *Gurupūja Kaumudi*, *Festgabe zum Albrecht Weber*, Leipzig, 1896.

Klein, N., *Die Erlösungslehre des Advaita-Vedānta nach der Pañcadasī des Vidyarāṇya*, Dissertation, Tübingen, 1956.

Mahadevan, T.M.P., *Philosophy of Advaita with Special Reference to Bharatirtha-Vidyāranya*, Ganesh & Co., Madras, 1957.

Mahadevan, T.M.P., "Vidyāranya", *Perceptors of Advaita*, 1968, pp. 182-189.

Mayeda, S. and Kurata, H., "Problems of ritualistic philosophy in India (I)", *Annual of Oriental and Religious Studies* 12-13, 1975-76, pp. 77-100.

Mayeda, S. and Kurata, H., "Problems of ritualistic philosophy in India (II)", *Bukkyō Gaku* 4, 1977, pp. 29-30.

Nakamura, H., "Some notes on the *Sarvadarśanasamgraha*", *Wiener Zeitschrift für des Kunde Südasiens* 12-13, 1968-69, S. 241-252.

Raghavan, V., "The Yogavasistha quotations in *Jivanmuktiviveka* of Vidyāranya", *Quarterly Journal of the Andhra Historical Research Society* 12, 1938-39, pp. 149-156.

Raghavan, V., "Mādhaba, and early unfaithful exponent of the Samkhya", *Sarup Bharati*, 1951, pp. 162-164.

Rāmakrishnan, R.S.N., "Śrī Vidyāranya on Īśvara and jīva", *Vedānta Kesari* 47, 1960, pp. 233-236.

Rao, R.R., "Vidyāranya and Mādhavācārya", *Indian Historical Quarterly* 6, 1930, pp. 701-717.

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pp. 801-810.

Sambandham, P.T., "Śaiva Darśana of Śrī
Mādhavācārya", *Śaiva Siddhānta* 6, 1971, p. 22, 78,
141.

Śarma, K.N., "Identity of Vidyāranya and
Mādhavācārya", *Indian Historical Quarterly* 8, 1932,
pp. 611-614.

Sprockhoff, J.F., "Der Weg zur Erlösung bei
Lebzeiten, ihr Wesen und ihr Wert, nach dem
Jīvanmuktiviveka des Vidyāranya", *Wiener Zeitschrift
für des Kunde Südasiens* 8, 1964, S. 224-262.

Sprockhoff, J.F., "Der Weg zur Erlösung bei
Lezeiten, ihe Wesen und ihr Wert, nach dem
Jīvanmuktiviveka des Vidyāranya", *Weiner
Zeitschrift für des Kunde Südasiens* 14, 1970, S. 131-158.

Thakur, A., "Cannibatta and the authership of the
Sarvadarśanasamgraha", *Adyar Library Bulletin* 25,
1961, pp. 542-538.

1.14: SADANANDA (1500, acc. to Nakamura)

Text and Translation

Vedāntasāra

Edited with Nṛsimhāśrama's *Subodhini* and
Rāmatīrtha's *Vidvanmanoranjani* by Colonel G. A.
Jacob, Bombay, 1934.

Edited and translated by O. Böhtlingk in *Sanskrit-*

Chrestomathie, H. Haessel Verlag, Leipzig, 1909, S. 287-329.

Translated by G.A. Jacob in *A Manual of Hindu Pantheism*, Houghton, Mifflin, & Co., Boston, 1881.

Translated by P. Deussen in *Allgemeine Geschichte der Philosophie* 1.3, F.A. Brockhaus, Leipzig, 1909, S. 639-670.

Translated by Y. Kanakura in *Vedanta Tetsugaku no Kenkyū*, Iwanami, Tokyo, 1932, pp. 295-439.

Edited and translated by M. Hiriyanna, Poona, 1929.

Edited and translated by H. Nakamura, Kyoto, 1962.

Second Literature

Ballantyne, J.R., "The gist of the Vedānta--as a philosophy", *The Pandit* 2, 1867, p. 47, 67.

1.15: NRSINHĀŚRAMA (1500)^{*(10)}

Text and Translation

Vivarana bha vaprakāśika

See *Pañcapadikā* (*Sambhāsa* 2, p. 30)

Tattvabodhini

See *Samkṣepaśāriṇikam* (*Sambhāsa* 3, p. 1)

Subodhini

See *Vedāntasāra* (*Sambhāsa* 3, p. 13)

Bhedādhikāra

Edited with Śrī Narayanaśrama's *Satkriyā* and
Appaya Dīksita's *Upakramaparākrama* by L.S. Dravid,
Benares Sanskrit Series Work 22, Benares, 1904.

Translated by S. Suryanarayana and T.M.P.
Mahadevan in *A Critique of Difference*, Madras university Department of Indian Philosophy Publications 2, Madras, 1936.

Second Literature

Dasgupta, S., *A History of Indian Philosophy*, vol. 2, Cambridge University Press, Cambridge, 1932, pp. 216-218.

Nachane, S., *A Survey of Nṛsimhāśrama, Advaita Vedānta and Philosophy of Nṛsimhāśrama*, Ph.D. thesis, Poona University, Poona, 1953.

Veezhinathan, N., "Nṛsimhāśrama", *Perceptors of Advaita*, 1968, pp. 226-232.

1.16: MADHUSŪDANA SARASVATĪ (1500) *

Text and Translation

Advaitasiddhi

Edited with Bālabhadra's *Siddhivyākhyā*,
Gaudabrahmānanda Sarasvatī's *Gaudabrahmānadi*,
Vittaleśa's *Vitthalēśopādhyāyi*, Madhusūdana

Sarasvati's *Advaitaratnarakṣaṇa* and editor's
Caturgranthi by N.S. Anantakṛṣṇa Śāstri, Bombay, 1937.

Translated by Ganganatha Jha and G. Thibaut,
Indian Thought Series 6-9, 1914-17.

Prasthānabhedā

Edited by A. Weber, *Indische Studien* 1, 1850,
S. 1-14.

Edited by Narāyana Hari Apte, Anandāśrama Sanskr̥t
Series 51, 1906.

Translated by P. Deussen in *Allgemeine Geschichte
der Philosophie* 1.1, F.A. Brockhouse, Leipzig, 1909,
S. 44-64.

Translated by H. Ui in *Indotetsugaku Kenkyū* vol.
4, Iwanami, Tokyo, 1931, pp. 452-575.

Translated by Y. Yuda in *Indotetsugaku no Shomondai*
Daitō Press, Tokyo, 1978, pp. 69-87.

Vedāntakalpalatikā

Edited and translated by R.D. Karmalkar, Publications
of the Bhandarkar Oriental Research Institute
Postgraduate and Research Department 3, Poona, 1962.

Second Literature

Dasgupta, S., *A History of Indian Philosophy*
vol. 2, Cambridge University Press, Cambridge, 1932,
pp. 225-227.

Jagadīśvarānanda, "Śrī Madhusūdanaśaravatī",
Vedānta Kesari 28, 1941-42, pp. 308-314.

Gupta, S., *Studies in the Philosophy of
Madhusūdana Sarasvatī*, Calcutta, 1966.

Kṛṣṇasvami Śāstri, R., "Age of Śrī Madhusūdana
Sarasvatī", *Journal of Oriental Research* 2, 1929, pp.
97-104.

Misra, A.P., "Madhusūdana's contribution to
Śankara Vedānta", *Proceedings of the All-India Oriental
Conference* 16, 1951. pp. 235-237.

Misra, C.N., "Problem of nescience in the
Advaita Philosophy", *Bulletin of the Mithila Institute
of Post-Graduate Studies and Research in Sanskrit
Learning* 3,1, 1967, pp. 18-31.

Nachane, A.S., "Date of Madhusūdana Sarasvatī",
Annals of the Bhandarkar Oriental Research Institute
30, 1949. pp. 326-331.

Ray, R.B.A., "The date of Madhusūdana Sarasvatī",
Indian Culture 5, 1938-39, pp. 326-327.

Singh, B., *An Estimate of Madhusūdana Sarasvatī's
Vindication of Advaita Metaphysics*, Ph.D. thesis,
Allahabad University.

Singh, R.S., "The theories of *Anvitābhidhāna* and
abhihitānvaya as elucidated in the *Vedāntakalpalatikā*",
*Bulletin of the Mithila Institute of Post-Graduate
Studies and Research in Sanskrit Learning* 4-6, 1968-1970,

1.17: APPAYA DĪKSITA (alis Avādhāniyajvan, 1550) *⁽¹²⁾

Text and Translation

Siddhāntaleśasamgraha

Edited with Kṛṣṇānada's *Kṛṣṇālamkāra* by
Gangadhara Śāstri, Kāśī Sanskr̥t Series 36, Benares,
1916.

Edited and translated by S. Suryanarayana Śāstri,
3 vols, Madras University Department of Indian
Philosophy Publications 4, Madras, 1935.

Parimala

See *Bhāmatī* (Sambhāsā 2, p. 33)

Second Literature

Bhattacharya, A., "A critique of Appayadīksita's conception of *mokṣa*", *Indian Culture* 1, 1934-35, pp. 243-246.

Dasgupta, S., *A History of Indian Philosophy*, vol. 2, Cambridge University Press, Cambridge, 1932, pp. 218-220.

Mahālīṅga Śāstri, Y., "Appaya Dīksita", *Perceptors of Advaita*, 1968, pp. 245-253.

1.18: PRAKĀSANANDA (1550-1600) *⁽¹³⁾

Text and Translation

Vedāntasiddhāntamuktāvalī

Edited and translated by A. Venis, Benares,
rept., 1957.

Second Literature

Dasgupta, S., *A History of Indian Philosophy*, vol.
2, Cambridge University Press, Cambridge, 1932, pp.
220-225.

Pandey, R.R., "Some philosophical problems of
Vedāntasiddhāntamuktāvalī", *Wiener Zeitschrift für
des Kunde Südasiens* 20, 1976, pp. 167-186.

Ramachandran, T.P., "Prakāśananda", *Perceptors
of Advaita*, 1968, pp. 216-220.

*(14)

1.19: DHARMARAJADHVARINDRA (17th century)

Text and Translation

Vedāntaparibhāṣa

Edited and translated by S.S. Suryanarayana
Śastri, The Adyar Library Series 34, Adyar, 1942.

Second Literature

Jagadisan, S., "Dharmarājadhavarin", *Journal of
the Tanjore Sarasvati Mahal Library* 16.1, 1962, pp.
1-5.

Kar, B., "A note on the *abādhitārtha viśayam jñānam*, *Philosophy East and West* 26, 1976, pp. 69-70.

Rao, P.N., "Dharmarājādhvarin", *Perceptors of Advaita*, 1968, pp. 262-264.

Rukmini, M.A. and Varadachari, K.C., "Dharmāraja's *Vedāntaparibhāṣa*", *Aryan Path* 14, 1943, 80ff.

Sen, S., "On an Advaita definition of perception", *Vishvabharati Journal of Philosophy* 3.1, 1966, pp. 36-44.

SUPPLEMENT

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Mayeda, S., *Vedānta no Testugaku*, Sarā Series 24, Heirakuji, Kyoto, 1980, pp. 37-68.

註

- (1) T. Vetter, *Sarvajñāman's Samkṣepaśārirakam*, 1. Kapitel p. 16, n. 6 による。中村元博士によれば、750-800年(『初期のヴェーダーンタ哲学』、岩波書店、1950年. p.119)
- (2) S. Dasgupta, *A History of Indian Philosophy*, vol. 2, p. 116; S. Radhakrishnan and Others, *Philosophy Eastern and Western*, vol. 1, p. 290 による。P.K. Sundaram は、かれがヴィムクタートマンの弟子である

可能性が強いと言う (*Advaita Epistemology with Special Reference to Iṣṭasiddhi*, p. 15.).

- (3) S. Dasgupta, *A History of Indian Philosophy*, vol. 2, p. 125 による。
- (4) Ibid., p. 147.
- (5) S. Dasgupta, *A History of Indian Philosophy*, vol. 2, p. 198 による。Klaus Cammannは『*Iṣṭasiddhi*』の成立を 890-980 とする (*Das System des Advaita nach der Lehre Prakāśatmans* Otto Harrassowitz, Wiesbaden, 1965, p. 8)
- (6) S. Dasgupta, *A History of Indian Philosophy*, vol. 2, p. 192.
- (7) Ibid., p. 204.
- (8) Ibid., p. 214. Vidyāranya と Madhava と Bharati Tīrtha とが、同一人物であることに関しては、T.M.P. Mahadevan, *The Philosophy of Advaita with Special Reference to Bharati Tīrtha-Vidyāranya*, Ganesh & Co., Madras, 1957, pp. 2-8.
- (9) 中村元、『ヴェーダーンタ・サーラ』、平楽寺書店、1962、p. 129 による。
- (10) S. Dasgupta, *A History of Indian Philosophy*, vol. 2, p. 216.
- (11) S. Dasgupta, *A History of Indian Philosophy*, vol. 2, p. 225. Cf. *Vedāntakalpalatikā*, edited with an *Introduction, English Translation and Appendices*

by R.D. Karmarkar. Bhandarkar Oriental Research Institute, Poona, 1962, pp. 11-13.

- (12) S. Dasgupta, *A History of Indian Philosophy*, vol. 2, p. 218.
- (13) *Ibid.*, p. 220.
- (14) *Ibid.*, p. 54.