

Running head: THIRD-PARTY EVALUATION BY TWO PRIMATE SPECIES

Common marmosets (*Callithrix jacchus*) evaluate third-party social interactions of human actors but Japanese monkeys (*Macaca fuscata*) do not

Nobuyuki Kawai<sup>1,2,3</sup>, Akiko Nakagami<sup>1,3,4</sup>, Miyuki Yasue<sup>1,3</sup>, Hiroki Koda<sup>5</sup> and Noritaka Ichinohe<sup>3,6</sup>

1 Department of Cognitive and Psychological Sciences, Nagoya University

2 Academy of Emerging Sciences, Chubu University

3 National Institute of Neuroscience, National Center of Neurology and Psychiatry

4 Department of Psychology, Japan Women's University

5 Primate Research Institute, Kyoto University

6 Ichinohe Group, Molecular Analysis of Higher Brain Functions RIKEN CBS

Correspondence concerning this article should be addressed to Nobuyuki Kawai, Department of Cognitive and Psychological Sciences, Nagoya University, Chikusa-ku, Furocho, Nagoya, Japan or Noritaka Ichinohe, Department of Ultrastructural Research, NCNP, Tokyo, Japan.

Email: [kawai@is.nagoya-u.ac.jp](mailto:kawai@is.nagoya-u.ac.jp) or [nichinohe@ncnp.go.jp](mailto:nichinohe@ncnp.go.jp)

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### **Abstract**

Reciprocity and cooperation are fundamental to human society and are observed in nonhuman primates. Primates are not only sensitive to direct reciprocity and its violation, but also indirect reciprocity. Recent studies demonstrated that some primate species adjusted their behaviour by observing others' interactions. Capuchin, marmoset, and squirrel monkeys avoided taking food from human actors who behaved non-reciprocally; however, no such empirical evidence among Old World monkeys is available. Here, we show that common marmosets, which are a highly pro-social species, discriminated between human actors who reciprocated in social exchanges and those who did not; however, Japanese monkeys, who are renowned for despotic social relationships did not. In the reciprocal condition, two human actors exchanged food equally, while in the non-reciprocal condition, one actor (non-reciprocator) ended up with all the food and the other actor with none. The common marmosets avoided receiving food from the non-reciprocator in the non-reciprocal condition. Nevertheless, the Japanese monkeys did not show differential preferences in either condition. These results suggest a crucial role for pro-social tendencies in monkeys' responses to asymmetric exchanges and indicate that third-party social evaluations are not homologous among primates. Further comparative studies with direct comparisons will be required to explore the underlying mechanism of third-party social evaluations.

**Key words:** social evaluation, reciprocity, marmoset monkeys, Japanese monkeys, social cognition

## Introduction

Humans are extremely cooperative (Burkart et al., 2014; Henrich & Henrich, 2007). To maintain cooperative relations, each individual should be sensitive to reciprocity, otherwise freeloaders increases in the population and collapse cooperative relations in the society (Olson, 1965). Reciprocity is often observed in nonhuman animals (Trivers, 1971). It has been proposed to explain the mechanisms for the exchange of social behaviours, such as grooming in the case of primates (Molesti & Majolo, 2017). Although reciprocity is a type of altruistic behaviour, especially among nonrelatives, individuals expect a return based on their own actions toward a recipient. Three types of reciprocity have been proposed: direct, indirect, and generalized (Molesti & Majolo, 2017). All three are possible; however, indirect and generalized reciprocity seem to be limited in nonhuman primate species, at least in macaques. Longtailed macaques (*Macaca fascicularis*) directed more of their grooming behaviours toward those individuals that groomed them more (direct reciprocity), but not toward those who groomed other individuals more (indirect reciprocity). Monkeys that received more grooming did not groom others more (generalized reciprocity) (Majolo, Aureli, & Schino, 2011). Grooming distribution in Barbary macaques (*Macaca sylvanus*) was also partner-specific (Molesti & Majolo, 2017). These results support the view that direct reciprocity occurs in nonhuman primates but suggest that indirect and generalized reciprocity are rare or absent in nonhuman primates. In fact, many views currently suggest that although direct reciprocity was predicted to be common in nature, it is quite rare, especially 'calculated' reciprocity, and the evidence for indirect reciprocity is even more limited (Hammerstein, 2003; Schino & Aureli, 2010).

Indirect reciprocity may be beneficial to altruistic individuals, because their 'reputation' or 'image' increases their own probability of receiving help from others when needed (or, in the case of selfishness, impairs an individual's 'image', which decreases its probability of receiving help), (Nowak & Sigmund 1998; Lotem et al. 2003). Although animals may adjust

their behaviour in response to the presence of observers (Bshary, 2002) to improve their 'image', observers may also modify their behaviour based on social interactions with others. The advantages to observers in social interactions are that relevant information can be gathered at no risk, at little cost, and before any interactions with the interacting individuals (McGregor 1993). There is growing literature regarding whether nonhuman primates respond based on the observation of others' interactions (Cheney & Seyfarth 1990). So far, studies in which great apes observe interactions (between humans) from a third-party stance have yielded mixed results. Chimpanzees did not change their sharing/stealing behaviours regardless of whether they were being watched by a group mate (Engelmann et al., 2012). Chimpanzees also did not show punishment behaviours when the food of third parties was stolen even when the victim was related to them, whereas they retaliated when their own food was stolen (Riedl, Jensen, Call, & Tomasello, 2012). However, some studies reported, at least in part, that reputational judgments resulted in a preference for cooperators (Hermann, Keupp, Hare, Vaish, & Tomasello, 2013; Russell, Call, & Dunbar, 2008; Subiaul, Vonk, Okamoto-Barth, & Barth, 2008). These positive results of previous studies on apes' preferences for human actors who were 'generous' versus 'mean' (those who interrupted food-giving) toward a third party (Russell et al., 2008; Subiaul et al., 2008) might simply reflect apes' learning how to maximize their likelihood of receiving food from a human (Anderson, Bucher, Chijiwa, Kuroshima, Takimoto, & Fujita, 2017).

Anderson and colleagues modified procedures from previous studies of the observation of others' interactions by great apes and to test capuchin monkeys (Anderson, Takimoto, Kuroshima, & Fujita, 2013). They showed reciprocal and non-reciprocal exchanges by human actors to capuchin monkeys. In the 'reciprocal' exchange, human actors *A* and *B* exchanged small plastic balls. In the 'non-reciprocal' exchange, actor *A* picked up the balls from actor *B*; however, in response to *B*'s request, *A* refused by briefly turning her head away. Thus, the non-reciprocal exchange ended with *A* having all the balls and *B* none. After each of these exchanges, the human actors offered food to the monkeys. The monkeys took food equally

from actors *A* and *B* after the reciprocal exchange. However, they avoided receiving food from *A* after the non-reciprocal exchange. This study indicated that the same monkeys would be sensitive to reciprocity—or more precisely, to violations of reciprocity—in exchanges of items between third parties. We refer to this differential response as ‘third-party social evaluation’. We have replicated this third-party social evaluation with marmoset monkeys in previous studies (Kawai, Yasue, Banno, & Ichinohe, 2014; Yasue, Nakagami, Banno, Nakagaki, Ichinohe, & Kawai, 2015), who have well-documented pro-social tendencies and cooperativeness (Burkhart et al., 2014; Burkhart, Fehr, Efferson, & van Schaik, 2007). These monkeys accepted less food from human actors who failed to reciprocate in exchanges of objects or food compared to actors who reciprocated.

So far, evidence of third-party social evaluation among primates is scarce except in humans and great apes (Hermann et al., 2013; Krupenye & Hare, 2018; Russell et al., 2008; Subiaul et al., 2008). It is not clear whether this is a homology among monkeys or a convergence of pro-social tendencies in cooperative species. We hypothesized that primate species that cooperate frequently will exhibit third-party social evaluation, because this third-party social evaluation would be beneficial to species with respect to decision-making such as potential partners for cooperation. In contrast, primate species that do not cooperate often will not be concerned about the unbalanced outcome of others’ social exchanges (Kawai et al., 2014) (social system hypothesis).

Nevertheless, Anderson, Bucher, Kuroshima, & Fujita (2016) reported that squirrel monkeys showed third-party social evaluation in their Experiment 1. This study suggests that third-party social evaluation is a homology among primates, at least in New World monkeys. Importantly, however, squirrel monkeys showed a biased preference for one human actor in a reciprocal scenario in Experiment 2, despite no logical reason for the preference. It is not clear whether the squirrel monkeys showed consistent evaluations in the two scenarios or whether it was simply a randomized bias. This study used coloured balls in their exchange scenarios,

whereas in our studies with common marmosets, we exchanged different foods to establish ecological validity. These procedural differences may generate inconsistent results.

One of our ultimate goals is to explore the evolutionary origins of third-party evaluations and to test whether it originates in common ancestral primates as a homologous psychological trait within primate lineages (homology hypothesis) or whether it independently evolves as an analogous trait via socio-ecological adaptation processes (social system hypothesis). Although third-party evaluation has been reported in several New World monkeys and apes, less empirical evidence in Old World monkeys is available despite having been long discussed in the context of social evolution. Given the critical lack of empirical evidence, particularly for Old World monkeys, accumulations of comparable empirical demonstrations in Japanese macaques, an ideal candidate species, would contribute to ongoing debates on the primate evolution of third-party evaluation. Here, we aimed to compare the common marmoset and Japanese macaque, which have different tendencies in social behaviours, especially in cooperativeness and tolerance.

Common marmosets (*Callithrix jacchus*) are small New World monkeys that live in small family groups. They are monogamous and no ranking exists within groups (Burkhart et al., 2014). Common marmosets commonly give birth to two non-identical twins. Infant common marmosets instinctively cling to their mother's back, and do not voluntarily let go for the first two weeks. Consequently, females need help from other family members, usually the father of the infants. The father takes significant responsibility for the care of the infants until they are weaned at three months of age. Furthermore, individuals other than the genetic parents help to care and provide for the offspring. This cooperative breeding is hypothesized to be linked to improved skills in socio-cognitive and communicative processes (Burkhart et al., 2014), such as concern for others, cooperation, proactive food-sharing (Jaeggi, Burkart, & van Schaik, 2010), and targeted helping with non-relatives and near strangers (Burkart, Fehr, Efferson, & van Schaik, 2007).

In contrast, social relationships among Japanese macaques (*Macaca fuscata*) are considered despotic among macaque species (Katsu, Yamada, & Nakamichi, 2017; Matsumura, 1999; Thierry, 2007). Macaque species are behaviourally diverse and display broad interspecific variation in patterns of social behaviours. Thus, they have been arranged along a 4-grade scale for social style (Reinhart et al., 2010). At one end of the scale, there are grade-1 species (e.g., Japanese macaques) with highly hierarchical and despotic social systems. Most social interactions among Japanese macaques are asymmetrical and reflect the dominance relationship between the interactants (Chaffin, Friedlen, & de Waal, 1995). Reconciliation rates in Japanese macaques are relatively low compared to rates in other macaque species (Thierry, 2000), supposedly because reconciliation entails the risk of further aggression. Schino, Rosati and Aureli (1998) found that Japanese macaques reconciled fewer conflicts during mating season and suggested that this was because of a general deterioration of social relationships resulting from increased competition and tension. A comparative study of aggression and conciliation in three cercopithecine monkeys (*Macaca fuscata*, *Macaca nigra*, and *Papio papio*) found that the use of peaceful interventions in conflicts was common in crested macaques, rare in Guinea baboons, and unobserved in Japanese macaques (Petit, Abegg, & Thierry, 1997). Other comparative studies have shown that whereas low levels of social tolerance, marked submission behaviour, and strict hierarchies characterize Japanese macaques (Aureli, Das, & Veenema, 1997; Chaffin, Friedlen, & de Waal, 1995; Kutsukake & Castles, 2001; Schino, Rosati, & Aureli, 1998; McKenna, 1980), crested macaques display greater tolerance and relaxed dominance (Petit, Bertrand, & Thierry, 2008). In contrast, at the other end of the scale, grade-4 species (e.g., Tonkean macaques) have more relaxed and egalitarian social systems (Reinhart et al., 2010). Reinhart et al. (2010) compared the play fighting of Japanese (grade-1) and Tonkean (grade-4) macaques. They found that Tonkean macaques exhibit a relatively cooperative style of play fighting, whereas Japanese macaques exhibit a relatively competitive style of play fighting.



To our knowledge, Japanese macaques hardly cooperate to obtain food. In an exceptional report, Kaigashi and colleagues (2016) set up a cooperative problem-solving task for two groups of free-ranging Japanese macaques (Kaigaishi, Yamada, & Nakamichi, 2016). Although the groups of monkeys of the Awaji Island, renowned for their high levels of tolerance and low aggression, sometimes succeeded in a rope-pulling task in which two individuals spontaneously approached a device to pull both ends of a single rope simultaneously to retrieve a food reward, in more than half of the 1488 trials over seven months. Only one individual learned to wait for a potential partner when another individual was absent at the other end of the rope. The other typical group of Japanese macaques (from Katsuyama) succeeded in this task in only two trials among a total of 199 trials over four months. Thus, as evident in their spontaneous social interactions (reviewed above) as well as their performance in this experimental task, Japanese macaques are one of the most despotic macaque species and often intensely compete with others for food (Kaigashi et al., 2016).

To test one of the predictions derived from the homology hypothesis, we examined whether Japanese monkeys evaluate the third-party social interactions of humans in a direct comparison with common marmosets using equivalent procedures. Excluding the size of the apparatus, food to be exchanged and provided, and human actors, the experimental variables such as the order of the non-reciprocators' locations, order of trials within sessions and of sessions, and so on were identical. Based on the homology hypothesis, both Japanese macaques and common marmosets would avoid the non-reciprocator. In contrast, because the ability to avoid non-reciprocators in third-party interactions is derived from their social behaviours, the social system hypothesis predicted common marmosets, but not Japanese macaques, would avoid the non-reciprocator.

## Method

### *Subjects*

Four female common marmosets (*Callithrix jacchus*) ranging in age from 5.0 to 6.5 years in the National Institute of Neuroscience and five female Japanese monkeys (*Macaca fuscata*) ranging in age from 8 to 11 years in the Primate Research Institute, Kyoto University were used in this experiment. Each of the four common marmosets (*Callithrix jacchus*) had previously participated in a third-party social evaluation study (Kawai et al., 2014; Yasue et al., 2015) and in an inequity aversion study (Yasue et al., 2018). They were cared for by their parents in a pair cage until the weaning period (3 months old), and then lived in another pair cage with their littermate until the age of about 1.5 years. They were subsequently housed individually in cages. All the Japanese monkeys (*Macaca fuscata*) were born in social groups and raised until the age of 3 at the Primate Research Institute of Kyoto University; they were subsequently housed individually in cages. No monkeys had experienced cooperation and reciprocity with conspecifics, but engaged in computerized tasks (Kawai & Koda, 2016; Kawai, Kubo, Masataka, Hayakawa, 2016). The common marmosets and the Japanese monkeys had similar social experiences as to cooperation and interaction with conspecifics.

The monkeys in each institute were housed in the same animal room. They could see other monkeys and hear the others' vocalizations in the same room with restricted direct interactions. They had free access to water and were fed monkey pellets and supplementary food (including steamed sweet potatoes, pieces of bread, bananas and other fruits as well as various vegetables) twice a day. The experiment was conducted prior to the second feeding, twice or thrice a week.

### *Ethics*

All procedures for common marmosets were performed in accordance with the National Institute of Health Guidelines for the Care and Use of Laboratory Animals of Japan and were approved by the Animal Research Committee at the National Institute of Neuroscience in Japan. All procedures for Japanese monkeys were approved by the ethics committee of the Primate Research Institute of Kyoto University and were in accordance with the Guide for the Care and Use of Laboratory Primates.

## Procedure

Because common marmosets and Japanese monkeys differ in body size, the apparatus were differently sized but functionally equivalent. Prior to the experiment, all monkeys voluntarily entered the apparatus with wire walls ( $25 \times 20 \times 18.5$  cm for common marmosets and  $54 \times 41 \times 46$  cm for Japanese monkeys) from their home cage and were taken to the experimental room.

The experimental procedure for the third-party reciprocal/non-reciprocal exchange was the same as that used in the previous common marmoset study (Yasue et al., 2015) and squirrel monkey study (Anderson et al., 2016), in which one actor played one role throughout the session. To initiate a trial, two female human actors opened an opaque screen, which was located next to the wire wall. Manipulation of the screen was achieved using ropes and pulleys by the combined effort of both the actors. Two actors (*A* and *B*) stood about 92 cm from the monkey and 50 cm apart. After confirming that the monkey's attention was directed towards the actors, the demonstration began in accordance with one of two conditions (reciprocal condition and non-reciprocal condition). In each condition, two small pieces of two types of food (steamed buns and potatoes for common marmosets, and apples and raisins for Japanese monkeys) were placed on a table in front of each actor. These foods were used to draw the monkey's attention and to simulate a naturalistic situation (i.e., food sharing). First, actor *B* picked up the two pieces of food (food-*B*) on the table in front of *B* and showed them to the monkey. Actor *A* then took the food-*B* from actor *B*'s hands and put them in front of *A*. At this moment, actor *B* neither offered food to actor *A* nor rejected her action. Next, in the reciprocal condition, actor *A* picked up the two pieces of food-*A* on the table and showed them to the monkey. Actor *B* took the food-*A* from the actor *A*'s hands in the same way as actor *A* did previously. Thus two types of exchanges were made between *A* and *B*. In the non-reciprocal condition, actor *A* picked up the two pieces of food-*A* on the table. When actor *B* approached the food-*A* in actor *A*'s hands, actor *A* did not allow *B* to take the food by turning its back to *B*. Thus, *A* ended up with four pieces of food and *B* with none (Figure 1).

Actor *A* piled the food items on her pile. After each of these demonstrations, two actors pulled ropes simultaneously, and the screen was closed and the food items were hidden. Five seconds later, the screen was re-opened and two actors presented a reward (a piece of sponge cake for common marmosets and a piece of peanuts for Japanese monkeys) in front of the monkey 10 cm apart. When the monkey took one of the rewards, or monkey did not take either of rewards for 20 sec., the screen was closed and the inter-trial interval of 10 s began (Figure 1). The actors did not look at the monkey when they offered rewards. During exchanges, the experimenters looked at their own food items or the other's food items when they reached for the other's food items. When they offered food to the monkeys, they did not gaze at the monkey, but looked at the area near the opened screen above the monkey. Their offerings were synchronized without any vocalization.

The combinations of food and actors' locations were counter-balanced within each session and each session contained 12 trials. As in the previous studies (Anderson et al., 2013; Yasue et al., 2015), one actor failed to reciprocate 12 times in a row. Eight reciprocal sessions and eight non-reciprocal sessions were conducted alternately. The actor's role was fixed in a session, but changed randomly across sessions as in the previous common marmoset study (Yasue et al., 2015) and squirrel monkey study (Anderson, et al., 2016). Data were pooled for each individual for the statistical analyses.

## Results

*Experiment 1: Common marmoset monkeys.* In 8 trials out of a total of 768 trials, the common marmosets failed to take a reward from either actor, and were excluded from the analysis. As shown in the left panel of Figure 2 (Figure 2), the common marmosets' preference for accepting the reward did not differ between the two actors (*A* and *B*) in the reciprocal condition (mean 52.08, 95% CI [55.62, 48.55] and 47.14, 95% CI [50.07, 44.20], respectively). In contrast, the common marmosets showed a significant avoidance for actor *A* (the non-reciprocator) over actor *B* (the reciprocator) (mean 40.10, 95% CI [45.28, 34.93] and

58.59, 95% CI [63.26, 53.93], respectively). An analysis of variance (ANOVA) exhibited the main effect of condition,  $F(1, 3) = 11.26$ ,  $p = .0439$ , partial  $\eta^2 = .789$ , and a significant interaction of condition and actor,  $F(1, 3) = 10.22$ ,  $p = .0495$ , partial  $\eta^2 = .773$ . However, the main effect of actor was not significant,  $F(1, 3) = 0.16$ ,  $n.s.$ , partial  $\eta^2 = .051$ . A post-hoc analysis with Bonferroni correction revealed that the common marmosets accepted food less frequently from actor *A* than from actor *B* in the non-reciprocal condition,  $F(1, 3) = 14.07$ , adjusted  $p = .0331$ , partial  $\eta^2 = .824$ , and received food marginally less frequently from actor *A* in the non-reciprocal condition than from actor *A* in the reciprocal condition,  $F(1, 3) = 8.58$ , adjusted  $p = .0610$ . They accepted food more frequently from actor *B* in the non-reciprocal condition than actor *B* in the reciprocal condition,  $F(1, 3) = 11.90$ , adjusted  $p = .0409$ , partial  $\eta^2 = .799$ .

*Experiment 2: Japanese monkeys.* In 11 trials out of a total of 960 trials, the Japanese monkeys failed to take a reward from either actor, and were excluded from the analysis. The patterns of the results were remarkably different from those of the common marmosets. The Japanese monkeys received food equally from the two actors not only in the reciprocal condition (mean 50.83, 95% CI [53.75, 47.92] and 48.33, 95% CI [50.53, 46.13], respectively) but also in the non-reciprocal condition (mean 50.21, 95% CI [52.19, 48.23] and 48.33, 95% CI [49.99, 46.67], respectively). An ANOVA revealed that the main effect of actor,  $F(1, 4) = 1.00$ ,  $n.s.$ , main effect of condition,  $F(1, 4) = 3.25$ ,  $p = .15$ ,  $n.s.$ , and the interaction of actor and condition,  $F(1, 4) < 1$ ,  $n.s.$ , were not significant.

A three-way ANOVA revealed that the main effects of species,  $F(1, 7) < 1$ ,  $n.s.$ ,  $\eta^2 = .041$ , condition,  $F(1, 7) < 1$ ,  $n.s.$ ,  $\eta^2 < .001$ , and actor,  $F(1, 7) = 4.17$ ,  $p = .080$ ,  $\eta^2 < .001$ , were not significant. The interaction of species and condition was not significant,  $F(1, 7) < 1$ ,  $n.s.$ ,  $\eta^2 < .001$ . Nevertheless, both the interaction of species and actors,  $F(1, 7) < 15.94$ ,  $p = .005$ ,  $\eta^2 = .154$ , and the interaction of condition and actor,  $F(1, 7) < 10.84$ ,  $p = .0132$ ,  $\eta^2 = .278$ , were significant. Furthermore, a second-order interaction between actor and condition was also significant,  $F(1, 7) < 9.74$ ,  $p = .0168$ ,  $\eta^2 = .250$ , indicating that the common

marmosets made different responses to the actors in the two conditions, while the Japanese monkeys did not respond differentially to the actors in the two conditions.

We also performed a generalized linear mixed model (GLMM) fitting for the actor-choice data, considering species (common marmoset or Japanese macaques), session orders, trial orders nested in session orders, and reciprocal conditions (reciprocal or non-reciprocal) as fixed effect terms, with subject as a random effect term, and evaluated the models by the model selection procedure. In the model, choice data were treated as binary data (1: = ‘actor *A* choice’ or 0: = ‘actor *B* choice’). First, we constructed full models that included all fixed effect terms and the possible interaction effect terms. The binomial family with the logit link function were used in the models. The intercept of the model was set to the marmoset and non-reciprocal conditions. Next, we eliminated the fixed effect terms by the stepwise model selection procedures based on the Akaike Information Criteria (AICs). Subsequently, we reported the best model (the minimal AIC model) with the estimated parameters. The models were fitted by the ‘glmer’ method in the ‘lme4’ package, and model selection was performed by the ‘dredge’ method in the ‘MuMIn’ package in R. The 95 percent confidence intervals of the estimated parameters were computed by the ‘confint’ method in the ‘lme4’ package.

The best model (AIC: 2364.4) included the reciprocal condition, species, and its interaction (reciprocity and species), and all these terms were positive effects. Session order was not included in the best model, suggesting no statistical explanatory power of session progress in the data sets (for the details of model selections, see supplementary online materials, S1). In the best model, the parameters of the interaction effect term of condition and species, condition effect term, and species effect term were estimated as -0.467 +/- 0.196, 0.479 +/- 0.146, and 0.417 +/- 0.139 (mean +/- SD), respectively. These parameters were significantly differed from 0 (condition x species,  $z$ -value = -2.38,  $p$  = 0.01716; condition,  $z$ -value = 3.27,  $p$  = .00108; species,  $z$ -value = 3.27,  $p$  = .00108, supplementary online materials, S2). We subsequently evaluated the estimated parameters in the best model for

each species. In the marmoset experiment, the estimated parameter of the non-reciprocal condition was -0.38 (95% CI: -0.59, -0.18), while that of the reciprocal condition was 0.10 (95% CI: -0.39, 0.59). This suggested that the common marmosets likely chose actor *B* in the non-reciprocal condition, but showed no biased choice in the reciprocal condition. In contrast, the estimated parameter for the Japanese macaques in the non-reciprocal condition was 0.04 (95% CI: -0.44, 0.52), while that for the reciprocal condition was 0.05 (95% CI: -1.10, 1.20), thereby suggesting no biased actor choice in both the reciprocal and non-reciprocal conditions among the Japanese macaques.

### Discussion

The present results clearly demonstrate the species difference in social evaluations; the common marmosets, a pro-social species (Burkhart et al., 2014; Yasue et al., 2015; 2018), were less likely to obtain food from non-reciprocal human actors when they observed an asymmetric exchange between third parties who had no direct relevance to the common marmosets, whereas the Japanese monkeys, a despotic species (Matsumura, 1999; Thierry, 2007; Katsu, Yamada, & Nakamichi, 2017), did not exhibit any differential behaviour in the two conditions. This is the first demonstration that a primate species was equally likely to obtain food from reciprocal and non-reciprocal human actors. These results indicate that the evaluation of third-party reciprocity by monkeys is not a general trait shared with all primate species. Rather, the present results suggest that primates' social evaluations of individuals based on third-party interactions are the result of convergent processes, rather than homology (Kawai et al., 2014).

The response rates by the common marmosets in the present study were quite similar to those of previous studies with common marmosets and capuchin monkeys: Capuchin monkeys took food more frequently from *B* (57.7 %) compared to *A* (42.3 %) in non-reciprocal condition, while their responses were indifferent to both actors (*B* : 47.6%, *A* : 52.4 %) in reciprocal condition in Experiment 1 (Anderson et al., 2013). Squirrel monkeys

were more likely to take food from *B* (58.3 %) compared to *A* (41.7 %) in non-reciprocal condition. In contrast, they showed no preference for food offered by both actors (*B* : 47.9 %, *A* : 52.1 %) in reciprocal condition in Experiment 1. In Anderson et al.'s (2013) Experiment 2, in which mixed trial sessions were conducted as in Kawai et al. (2014), squirrel monkeys took food more often from *B* compared to *A* (58.6 % vs. 41.4 %) in non-reciprocal condition. Nevertheless, they received food significantly more frequently from *A* than *B* (55.6 % vs. 44.4%) in reciprocal condition (Anderson et al., 2016). Marmoset monkeys were more likely to take food from *B* (58.9 %) compared to *A* (41.1%) in non-reciprocal condition, while they showed no preference for food offered by both actors (*B*: 50.2%, *A*: 49.8 %) in reciprocal condition (Kawai et al., 2014). These patterns of the results were quite similar to those of Yasue et al. (2015), who tested common marmosets (*B*: 59.0 % vs. *A*: 39.6 % in the non-reciprocal condition; *B*: 50.9 % vs. *A*: 47.7 % in the reciprocal condition).

So far, common marmosets (Kawai et al., 2014; Yasue et al., 2015) have repeatedly demonstrated that they were less likely obtain food from non-reciprocal human actors, while they respond equally to reciprocal human actors. Two possible explanations might account for the differences between the two species. The first possibility is that the lack of prior experience with this test might have yielded non-differential behaviours in the Japanese macaques. Monkeys experience humans giving food to them. Otherwise, they would not want to interact with humans that may not give them food. The common marmosets in the present study experienced this test once (Kawai et al., 2014; Yasue et al., 2015). Nevertheless, the common marmosets avoided non-reciprocal actors in the first experiment. Importantly, these tests were not discrimination learning tasks using differential reinforcement. Monkeys could receive the same food, regardless of their choices. Furthermore, as both the actors took the role of the non-reciprocator in this study, it seems unlikely that the monkeys modified their behaviour based on the associations between reward contingency and specific actors. They did not have any reason to modify their behaviours to avoid non-reciprocal actors. In fact, they did not change their responses according to their experiences. The GLMM analysis



revealed that the session order was not a critical factor for explaining the present pattern of the results.

The other possibility is that a primate species that cooperates with other conspecific members will be sensitive to reciprocal interactions and its violations, while a primate species that does not cooperate (i.e., reciprocal exchange) in its natural environment will not, because cooperation is contingent on the nature of previous interactions among partners (Jaeggi, Burkhardt, van Schaik, 2010; Silk, 2015). If an individual repeatedly fails to cooperate, then the opportunity to be a potential cooperation partner will be lost (Brosnan & de Waal, 2014; Olson, 1965). In other words, cooperative primates have to monitor whether exchange between partners is balanced. Both common marmosets (Burkhardt et al., 2007; 2014; Jaeggi et al., 2010) and capuchins (de Waal & Berger, 2000; de Waal, Leimgruber, & Greenberg, 2008) cooperate both in experimental settings and their natural environment (Yamamoto, Box, Albuquerque, & Arruda, 1996; Rose, 1997). However, the sensitivity to third-party interaction may be different depending on the test used in the study. Brosnan & de Waal (2009), using a different procedure, found that capuchins are insensitive to the actions of human experimenters: the capuchins failed to choose the experimenter who did not cheat them over the experimenter who did (see also Engelmann et al., 2012; Riedl et al., 2012). Nevertheless, at least some apes respond by preferring the non-cheating experimenter (Russell, Call, & Dunbar, 2008; Subiaul, Vonk, Okamoto-Barth, & Barth, 2008). In contrast, Japanese monkeys do not cooperate to solve instrumental tasks as capuchins and common marmosets do (Katsu et al., 2017).

The overall results were not driven by a strong preference by some of individuals, but rather were achieved by a consistent preference among all the common marmosets. All four common marmosets showed a bias toward actor *B* (the predicted direction) in the non-reciprocal condition, while two out of four (50%) showed a preference for actor *B* in the reciprocal condition. In the Japanese macaque experiment, three out of five monkeys showed

a predicted direction bias with two ties in the non-reciprocal condition, while two out of five showed a preference for actor *B* with one tie in the reciprocal condition.

As all the common marmosets and Japanese macaques in this study were female, that may be a potential factor that might affect the present results, in that female common marmosets are quite sensitive to reciprocity and its violation. However, our previous studies on third-party evaluations included male common marmosets. In addition, no studies on third-party evaluation in primates have suggested potential sex differences. Further studies should examine whether any sex differences exist by including both sexes.

In this study, there is one obvious procedural difference between the two conditions, in that the non-reciprocator *A* turned her back on the reciprocating actor *B*, but neither actor moved in the other context and nor did actor *B* in the non-reciprocating condition. Therefore, the monkeys could have been responding to the fact that actor *B* failed to share, or to the fact that actor *B* moved/turned her back, which would have attracted their attention and potentially have been very aversive. The monkeys may have simply reacted to a refusal to share food. However, these refusal gestures have been adopted in previous studies (Anderson et al., 2013; 2016). Even more exaggerated gestures were adopted in studies with chimpanzees on a third-party recognition test. Human actors who interrupted giving food to apes and did not merely refuse to donate food to another individual, had negative behaviours including aggression (Russell et al., 2008) and teasing (deliberately holding food out of the beggar's reach; Subiaul et al., 2008) directed at them. These exaggerated behaviours might have influenced the apes' reactions to the actors. Therefore, Anderson and colleagues modified the non-reciprocal exchanges as used in their present study (Anderson et al., 2013). Nevertheless, there may be a possibility that the common marmosets had responded to these gestures or simply reacted to a refusal to share food. However, in either case, the Japanese macaques were not sensitive to such gestures or the event.

In summary, our comparative demonstrations successfully replicated third-party evaluations in common marmosets and further revealed no similar evidence for Japanese

macaques. Together with the previous findings regarding third-party evaluations, we have now updated both lists of third-party evaluators (humans, chimpanzees, capuchins, and common marmosets) and low social evaluators (gorillas, orangutans [Herrmann et al., 2013, but see Russell et al., 2008], and Japanese macaques). The boundaries for such social evaluators likely correspond to the differences in their ‘socialities’ in different aspects (e.g. cooperators or not, tolerant or not, or despotic or egalitarian). Importantly, these boundaries are not always associated with phylogenetic relatedness, but rather likely match with social structures, thereby suggesting the possible evolutionary mechanisms for the convergences of third-party evaluation as an analogous trait. To test whether it has roots in common ancestral primates as a homologous psychological trait within primate lineages, we need more species with a wide range of social structures, especially Old World monkeys. Only in this way will we obtain accurate conclusions regarding the evolutionary origins of social evaluations typically found in human social communication.

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### Figure Captions

**Figure 1.** An illustration of procedures. In the reciprocal condition (picture on the left), actor *A* took food-B from actor *B*. Next, actor *B* took food-A from actor *A*. Thus two types of food were exchanged between *A* and *B*. In the non-reciprocal condition (picture on the right), actor *A* took food-B from actor *B*. Actor *A* did not allow *B* to take actor *A*'s food. Thus, *A* ended up with four pieces of food and *B* with none. The numbers represent the order of a sequence in an exchange.

**Figure 2.** Proportion of monkeys' food acceptance from actor *A* and *B* in each condition. The asterisks show significant differences. The vertical bars represent standard errors. The plus shows marginally significant difference.

## Legends of supplementary online materials

### **S1. Raw output of the parameter estimation table in the result of generalized linear mixed model (the estimated best model) fitted by “glmer” method in the “lmer4” and “lmerTest” packages.**

The table listed the estimated parameters in the best model. The table was the raw output computed by calling “summary()” function in the R. In this model, Intercept was set at the non-reciprocal condition and marmoset subject. Therefore, “condition\_sReciprocal”, “sppjm”, and “condition\_sReciprocal:sppjm” mean the effect of reciprocal condition, Japanese monkeys, and its interaction, respectively. The “Pr” means the probabilities that the estimated parameter differed from 0. In this case, all estimated parameters significantly differed from 0, suggesting the all fixed effect terms showed the statistically significant effects.

### **S2. Results of model selections by “dredge” method in the “MuMIn” packages.**

The all evaluated models listed and ranked by Akaike Information Criteria (AICs). The top line is the best model, the lowest AIC model. The model selection started from the full models, including the possible fixed effect terms, i.e., condition (shown as “condition\_s”), session orders (“session\_id”), trial orders (“trial\_id”), species (“spp”) and the random effect term of subject (“subject”). The interaction effect terms were represented as the connection by “:”, i.e., “cnd\_s:spp” represented the interaction effect term of condition x species. In these models, the intercept was set at the 1<sup>st</sup> trial of the 1<sup>st</sup> session in the non-reciprocal condition and marmoset subject. The “(Int)” means the estimations of intercept of the model. The “+” means positive effect of the estimated parameters in the model. For example, the positive effect of “cnd\_s” (cnd\_s = +) means that choice binary response data was greater in reciprocal condition than in non-reciprocal condition. Likewise, the positive effect of species means that the choice binary response data was greater in Japanese monkeys than in marmosets. The

“df”s were the degrees of freedom for each model, “logLik” were log likelihood of the model, and “delta” were differences of the AICs from the best model.

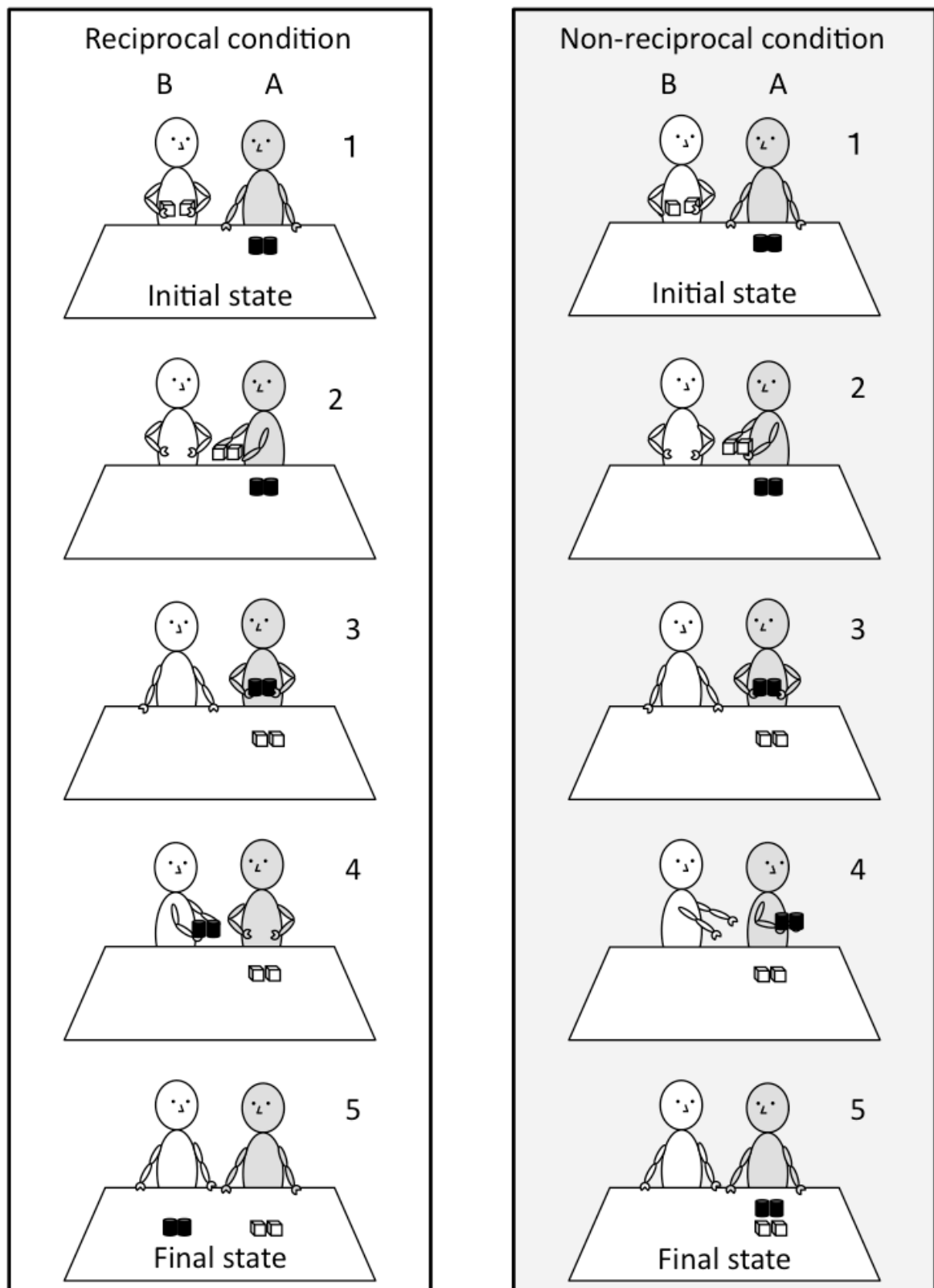


Fig. 1

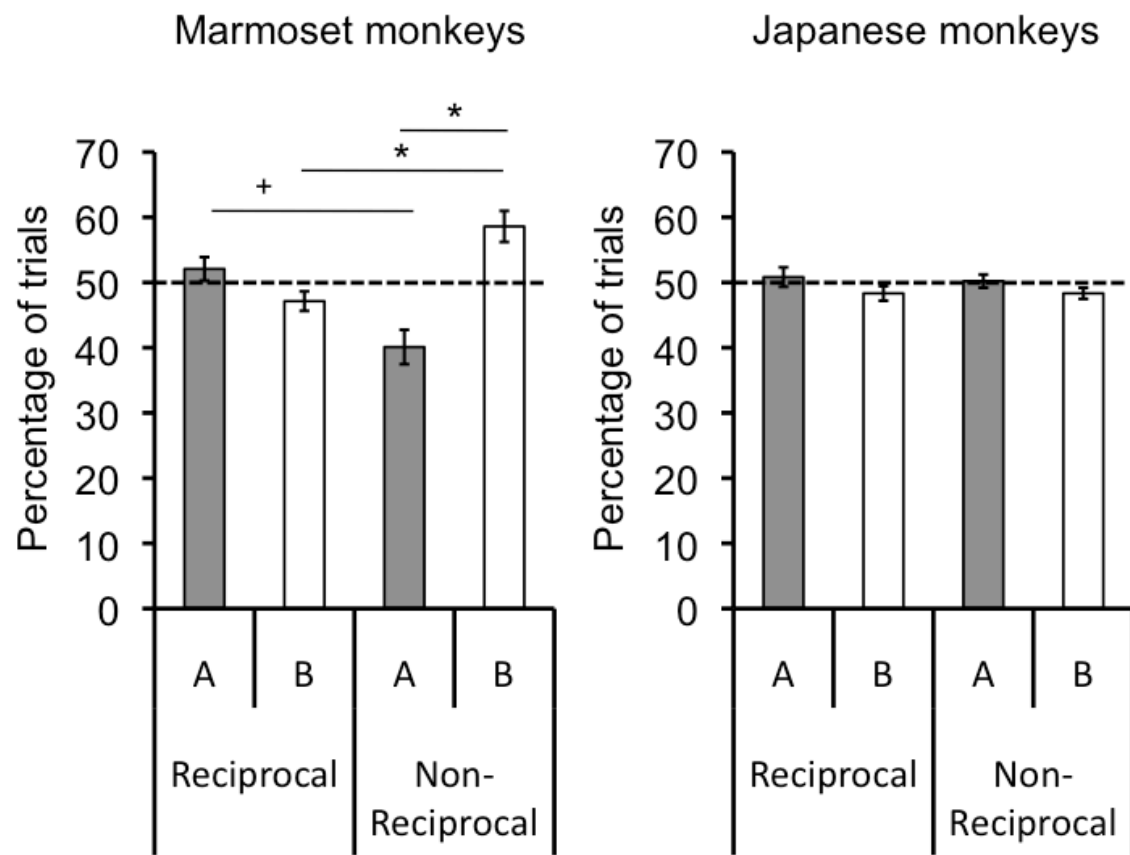


Fig. 2

	Estimate	Std. Error	z value	Pr(> z )
(Intercept)	-0.3791	0.1046	-3.625	0.0002885
condition_sReciprocal	0.4790	0.1465	3.269	0.0010777
sppjm	0.4172	0.1393	2.996	0.0027383
condition_sReciprocal:sppjm	-0.4666	0.1958	-2.383	0.0171595



```

Global model call: glmer(formula = choice ~ condition_s * session_id/trial_id *
  spp = (1 | subject), data = all_data_na_omit, family = binomial(link = logit))
---
Model selection table
      (Int) cnd_s      sss_id spp cnd_s:sss_id cnd_s:spp sss_id:spp cnd_s:sss_id:spp cnd_s:sss_id:trl_id cnd_s:sss_id:spp:trl_id df
22 -0.37910 + 0.006603 + + +
24 -0.40980 + 0.006603 + + +
32 -0.30920 + -0.015520 + + +
6 -0.24700 + + + +
56 -0.41360 + 0.007624 + + +
128 -0.12980 + -0.055770 + + + +
64 -0.31310 + -0.014660 + + + +
160 -0.30960 + -0.037040 + + + +
2 -0.14580 +
8 -0.27650 + 0.006532 +
256 -0.12870 + -0.077710 + + + +
16 -0.17750 + -0.015440 + + + +
5 -0.13710 +
192 -0.31360 + -0.036140 + + + +
4 -0.17520 + 0.006519 + + +
40 -0.28000 + 0.007311 + + +
12 -0.07619 + -0.015450 + + +
1 -0.03628 +
48 -0.18070 + -0.014730 + + +
144 -0.17760 + -0.036410 + + +
7 -0.16580 + 0.006373 + + +
512 -0.12880 + -0.073060 + + + +
140 -0.07588 + -0.035100 + + +
3 -0.06492 + 0.006360 + + +
176 -0.18090 + -0.035690 + + +
39 -0.16300 + 0.007095 + + +
Models ranked by AIC(x)
Random terms (all models):
'1 | subject'

```

	logLik	AIC	delta	weight
5	-1177.188	2364.4	0.00	0.372
6	-1177.139	2366.3	1.90	0.144
7	-1176.605	2367.2	2.83	0.090
4	-1180.034	2368.1	3.69	0.059
7	-1177.138	2368.3	3.90	0.053
9	-1175.179	2368.4	3.98	0.051
8	-1176.604	2369.2	4.83	0.033
9	-1175.613	2369.2	4.85	0.033
3	-1181.770	2369.5	5.16	0.028
5	-1179.987	2370.0	5.60	0.023
11	-1174.174	2370.3	5.97	0.019
6	-1179.453	2370.9	6.53	0.014
3	-1182.576	2371.2	6.78	0.013
10	-1175.612	2371.2	6.85	0.012
4	-1181.722	2371.4	7.07	0.011
6	-1179.986	2372.0	7.60	0.008
5	-1181.187	2372.4	8.00	0.007
2	-1184.307	2372.6	8.24	0.006
7	-1179.452	2372.9	8.53	0.005
8	-1178.469	2372.9	8.56	0.005
4	-1182.530	2373.1	8.68	0.005
13	-1174.162	2374.3	9.95	0.003
7	-1180.218	2374.4	10.06	0.002
3	-1184.262	2374.5	10.15	0.002
9	-1178.469	2374.9	10.56	0.002
5	-1182.530	2375.1	10.68	0.002